

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2016

Mr. Speaker:

The Political Subdivisions Committee reports a favorable recommendation on **H.J.R. 10**, JOINT RESOLUTION AUTHORIZING THE LEASE OF A PORTION OF THE UTAH STATE DEVELOPMENTAL CENTER'S LAND, by Representative M. Kennedy, and recommends it be placed on the Consent Calendar.

Respectfully,

R. Curt Webb Committee Chair

Voting: 9-0-3

2 HJR010.HC1.WPD 2/16/16 8:43 am mbolin/MLB RF/ALH





